Powell's Valley Water District 31 Adams Ridge Road P.O. Box 550 Clay City, Kentucky 40312 606 663-5870

October 5, 2009

RECEIVED

OCT 7 2009

PUBLIC SERVICE

COMMISSION

Commonwealth of Kentucky Public Service Commission 211 Sower Blvd P.O. Box 615 Frankfort, Kentucky 40602-0615

RE: Beech Fork Water Commission Increase

To Whom It May Concern:

2009-00406

The Powell's Valley Water District has been notified by the Beech Fork Water Commission of a significant rate increase in the amount of \$.087 per 1000 gallons effective January 1, 2010.

The Powell's Valley Water District cannot absorb the large additional cost once the new rate increase goes into effect. We are asking for a review of the enclosed information and approval in time to meet the new increase the District will incur January 1, 2010.

We are enclosing the original and 10 copies of a Purchase Water Adjustment, new Tariff filing, worksheets and a copy of the notice from Beech Fork Water Commission.

If you have any questions, please call our office 606 663-5870.

Sincerely,

Stephen Everman, Chairman Powell's Valley Water District

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

RECEIVED

OCT 0 7 2009

PUBLIC SERVICE COMMISSION

| Name of Utility | Powell's Valley Water District |
|------------------|-----------------------------------|
| Date | October 1, 2009 |
| Address | P.O. Box 550 31 Adam's Ridge Road |
| City, State, Zip | Clay City, Kentucky 40312 |
| Telephone Number | 606 663-5870 |
| | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|------------------|-----------|--------------|
| Beech Fork Water | \$1.90 | \$2.57 |
| | | |
| | | |
| | | |
| | | |
| | | |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | October 2008 | through | September 2009 |
|------|------------------|---------|------------------|
| | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

| Supplier(s) | Gallons Purchased during 12 month period |
|--|---|
| Beech Fork Water Commission | 139,714,000 |
| | - |
| | |
| TOTAL PURCHASES | 139,714,000 |
| 4. Total sales for the 12 month period 108, 435, 2 | 250 |
| 5. Increased water cost | |
| The increased water cost is the cost difference between rate) and purchases at new rate. | purchases at base (current |
| 6. Purchased water adjustment factor The purchased water adjustment factor is obtained by d | ividing the increased cost of |
| water by the total gallons sold. | ividing the increased cost of |
| Note: The purchased water adjustment factor is added If the minimum usage is 2,000 gallons then the purchas would be added to the minimum bill twice. Revised tarif showing the rate to be charged by the utility and the effectates. | ed water adjustment factor f sheets must be attached |
| January 1, 201 | 0 |
| 7. Proposed effective date | |
| Stat Eve | |
| Signature of Utility Office | er |
| Chairman | |
| Title | |

| | FOR Powell, Estill, Montgomery and Wolfe Counties |
|--|---|
| | Community, Town or City |
| | P.S.C. KY. NO |
| | SHEET NO |
| Powell's Valley Water District | CANCELLING P.S.C. KY. NO |
| (Name of Utility) | SHEET NO |
| | RATES AND CHARGES |
| Customer Class | Rates |
| First 2,000 Gallons (Min. Bill) Next 2,000 Gallons Next 2,000 Gallons All Over 6,000 Gallons | \$20.74 Min. Bill \$8.96 Per 1,000 Gallons \$8.06 Per 1,000 Gallons \$7.53 Per 1,000 Gallons |
| DATE OF ISSUE Month / Da | ie / Vear |
| DATE EFFECTIVE January 1, 2010 | |
| ISSUED BY (Signature | |
| ISSUED BY (Signature | of Officer) |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____DATED ___

| Powell's Valley Water District Water Purchase 2008 Beech Fork JANUARY FEBRUARY MARCH APRIL MAY GALLONS 110,100 11,699,000 10,030,000 11,529,000 11,700,000 12,699,000 13,577,000 13,704,000 1 COST \$21,161.22 \$22,485.48 \$19,277.66 \$22,158.74 \$22,487.40 \$24,349.82 \$26,094.99 \$26,339.09 \$ |
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RUN DATE: 09/30/09 10:07 TERMINAL: 8

POWELL'S VALLEY WATER DISTRICT HISTORY TRACKING BY VOLUME RANGES FOR 18/2888 THRU 89/2889

PAGE 1 program 10-6-1

SERVICE: W WATER

ACCOUNT RANGE: ALL

RATE TABLE(S): ALL adjusted usage included

ACCOUNT CLASS RANGE: A THRU Z usage converted MASTER METER RANGE: ALL

VOLUME RANGE: -99999.9 THRU -9999.8 NO RECORDS FOUND FOR THIS RANGE

| INE RANGE: +99 | 99.7 THRU 9999 | 99.9 | | | | | | |
|----------------|----------------|----------|----------|----------|----------|----------|-------------|--------------------|
| TTEN | 80 T30 | NOV 88 | 0EC 08 | JAN 09 | FEB 89 | MAR 69 | | |
| COUNT | 2339 | 2338 | 2328 | 2319 | 2387 | 2316 | | |
| USAGE | 97901,1 | 87482.2 | 78894.1 | 85060.9 | 82123.1 | 72106.3 | ha | |
| AVERAGE USE | 41.9 | 37.4 | 33.5 | 36.7 | 35.6 | 31.2 | 22 | |
| BILLING | 72365.75 | 66605.22 | 61566.76 | 65146.61 | 53726.68 | 58137.10 | do. | |
| AVERAGE BILL | 30.94 | 28.49 | 26.45 | 28.#9 | 27.62 | 25.17 | B. | |
| ITEN | APR 09 | MAY 09 | JUN 09 | JUL 09 | AUG 89 | SEP 69 | TOTALS | |
| COUNT | 2312 | 2324 | | | | 2343 | 27928 | alma |
| USAGE | 87141.4 | 91686.6 | 97585.5 | | 103640.9 | | 1084352.50 | _sallow Billing |
| AVERAGE USE | 37.7 | 39.5 | 41.9 | 45.7 | 44.2 | 40.4 | 38,8 | ailá |
| BILLING | 79943.25 | 83147,24 | 87020.46 | 93119.72 | 91838.92 | 85117.33 | # 986927.84 | Bulling |
| AVERAGE BILL | 34.58 | 35.78 | 37.38 | 39,86 | 38.84 | 36.33 | 32,47 | |
| ORT TOTALS | | | | | | | | |
| ITEM | OCT OR | NOV 08 | DEC 88 | JAN 89 | FE8 89 | MAR 89 | | |
| COUNT | 2339 | 2338 | 2328 | 2319 | 2397 | 2310 | | |
| USAGE | 97901.1 | 87482.2 | 78094.1 | 85668.9 | 82123.1 | 72186.3 | | |
| AVERAGE USE | 41,9 | 37.4 | 33.5 | 35.7 | 35.5 | 31.2 | | |
| BILLING | 72365.75 | 65685.22 | 61556.76 | | 63725.68 | 58137.10 | | |
| AVERAGE BILL | | 28.49 | | 28.09 | 27.52 | 25.17 | | |
| ITEN | APR 89 | HAY 69 | JUR 89 | JUL 89 | AUG 09 | SEP 99 | TOTALS | |
| COUNT | 2312 | 2324 | 2328 | 2336 | 2344 | 2343 | 27928 | |
| USAGE | 87141.4 | 91686.6 | | 105773.9 | 103640.9 | 94756.5 | 1884352.5 | |
| AVERAGE USE | 37.7 | 39.5 | 41.9 | 45.7 | 44.2 | 49.4 | 38.8 | |
| BILLING | | 83147.24 | 87020.46 | | 91838.92 | 85117.33 | | |
| | 34.58 | | | 39.85 | 38.84 | 36.33 | | |

OR THIS REPORT BILLING CONSIST OF THE FOLLOWING ITEM(S): CHARBES

B. SCOTT GRAHAM

Attorney At Law
331 East College Ave. • P.O. Box 637
Stanton, Kentucky 40380

606-663-6368

1-800-663-9989

Fax 663-6348

August 3, 2009

City of Stanton Attn: Mayor Dale Allen PO Box 370 Stanton, Kentucky 40380

City of Clay City Attn: Mayor Jimmy Caudill PO Box 548 Clay City, Kentucky 40312

Powell's Valley Water District PO Box 550 Clay City, Kentucky 40312

In Re: Water Rate Increase;

Beech Fork Water Commission

Dear Stanton, Clay City and Powell's Valley Water District,

I am the attorney for the Beech Fork Water Commission. The Commission has requested that I contact each of its customers and provide notification that at its last meeting on July 13th, the Beech Fork Water Commission, after reviewing the current state of the finances, approved a rate increase for its potable water to \$2.57 per thousand gallons. I have enclosed a copy of the resolution enacting said rate increase. This was the first increase by the Beech Fork Water Commission in approximately ten years and was only done due to the recent financial reports and analysis demonstrating that the Commission is now, and has for the past year or two, been operating at a deficit. The rate increase is to become effective on January 1, 2010, and should be sufficient to insure that no deficits or shortfalls in spending occur by the Beech Fork Water Commission in the next few years.

The Commission regrets being forced to increase its water rates, but the economics of the situation are such that Beech Fork is now, and has been for some time, operating at a loss. The ever-increasing costs of health and property insurance, employee benefits and wages, and the costs of producing the water and to make periodic repairs to the system have steadily increased in past years. As an employer, I am sure that you are aware of these same cost increases. As stated previously, the rate increase will not go

into effect until January 1, 2010. Hopefully, this will allow your governmental body sufficient time to modify the rates you charge to your customers. Once again, we regret this increase and have taken steps to delay any increase as much as possible, but it appears that we have reached that point.

The next regular meeting of the Beech Fork Water Commission is scheduled for Monday, August 10th at 6:00 pm at the Beech Fork Water Plant. If you have any questions regarding this matter or would like to discuss the reasons behind the need for the rate increase or address any concerns you may have, you are welcome to be present at that meeting. Also, you are welcome to contact either myself or the Chairman, Ray Rogers, regarding same. We appreciate your assistance on this matter.

Sincerely,

B. Scott Graham Attorney for the

Beech Fork Water Commission

RESOLUTION NO. 09-04

WHEREAS, the Beech Fork Water Commission is faced with ever-increasing operational costs associated with the maintenance, operation and upkeep of its existing system and water plant, as well as the costs incurred by the Commission in maintaining its employees at said plant; and

WHEREAS, no increase to water rates by the Commission has taken place in approximately ten years, during which time the costs incurred by the Commission to produce potable water has increased significantly; and

WHEREAS, the Beech Fork Water Commission did not generate a profit last fiscal year and, based on the current rates, will continue to operate at a loss until some action is taken to increase revenues; and

WHEREAS, the increase in costs and expenses incurred by the Commission is such as to amount to a "demonstrative increase" so as to permit and require modification of the rates charged by the Beech Fork Water Commission to its customers; and

WHEREAS, in order to protect the financial stability of the Beech Fork Water Commission, it is deemed necessary and appropriate by the Commission to increase the charges for potable water supplied to the Commission's three customers, (the City of Stanton, the City of Clay City and the Powell's Valley Water District);

NOW THEREFORE, BE IT RESOLVED BY THE BEECH FORK WATER COMMISSION AS FOLLOWS:

- 1. The Beech Fork Water Commission hereby raises the rates it shall charge its three customers, (City of Stanton, City of Clay City, and the Powell's Valley Water District), from \$1.90 per thousand gallons of potable water to \$2.57 per thousand gallons of potable water;
- 2. That the above rate change shall not alter or in any way affect the 0.022 rate per thousand gallons usage fee currently assessed by the Kentucky River Authority:
- 3. That Ray Rogers, as Chairman of the Beech Fork Water Commission is hereby authorized to execute, on behalf of the Beech Fork Water Commission, such documents as are necessary in order to formalize the modification of rate as set forth above.
- 4. That the new rate for thousand gallons of potable water shall be effective as of January 1, 2010.

| Motion to approve this Resolution was made by | Hary Rakes |
|---|---------------------------------|
| Seconded by Server Rose | . The vote was 5 in favor: |
| and opposed, at the regular meeting of the | he Beech Fork Water Commission, |
| held on the 13th day of July, 2009. | |
| | |
| | They Kelper |
| | RÁY ŘOGERS, Chairman |
| | Beech Fork Water Commission |
| ATTEST: | • |
| A | |

SECRETARY, Beech Fork Water Commission